



STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
64 NORTH UNION STREET  
MONTGOMERY, AL 36130

BOB RILEY  
GOVERNOR

February 19, 2008

JAMES H. GRIGGS, DIRECTOR  
GREGORY M. LEIN, ASSISTANT DIRECTOR  
STATE LANDS DIVISION

M. BARNETT LAWLEY  
COMMISSIONER

HOBBIE SEALY  
ASSISTANT COMMISSIONER

TELEPHONE (334) 242-3484  
(334) 242-0999



Alabama Department of Conservation  
And Natural Resources  
Attn: James H. Griggs, State Lands Director  
64 North Union Street, Suite 464  
Montgomery, AL 36130

Re: Grantswood School Property  
Jefferson County, Alabama

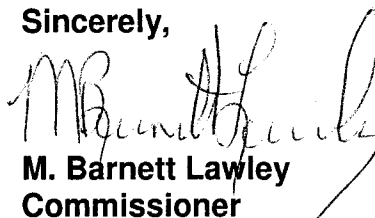
T17S, R1W, NW4 of the NW4 of S28

Dear Mr. Griggs:

Pursuant to the requirements of the State Land Sales and Leasing Act, Code of Alabama §9-15-82, this letter is being submitted to provide at least 30 days notice before conveying the above referenced property to the Jefferson County Board of Education. We will prepare a Quit Claim Deed within the 30 days and forward to the Governor for signature. A signed copy of the Deed will be provided for your records.

Should you have any questions, please contact me at the number above.

Sincerely,

  
M. Barnett Lawley  
Commissioner

MBL:jp

